RIDGE POINT HIGH SCHOOL BAND & GUARD DISNEY TRIP FEBRUARY 5-9, 2014

PARTICIPATION CONTRACT

The PARTICIPATION CONTRACT must be turned in, TRIP REGISTRATION completed and PAYMENT of first deposit made by June 1, 2013 to guarantee your seat on this trip. Anyone wishing to join the trip after June 1st, will be confirmed on a space available basis and is not guaranteed a seat.

Please read this document, and all related documents, carefully before signing. Once signed, this is a binding agreement between the Participant and the Ridge Point High School Band & Guard.

PARTICIPANT NAME:	
ΕN	MAIL: PHONE:
	I hereby acknowledge and accept the terms outlined in the "Preliminary Guidelines & General Information" document and I agree to abide by these and all other policies, which have been adopted or may be adopted in the future by FBISD, RPHS and the RPHS Band & Guard program. I understand that the policies set forth in the FBISD Student Code of Conduct and Extra-Curricular Activities will be adhered to – both before and throughout the trip.
3)	I am fully aware of the cancellation policy that is outlined in the "Preliminary Guidelines & General Information" document and, if I need to withdraw from the trip, I will abide by the cancellation policy requirements.
Ιa	m registering for and participating on this trip as a:
	RPHS BAND & GUARD MEMBER (requires signature of parent/legal guardian)
	CHAPERONE
	FAMILY PARTICIPANT
-	signing and returning this contract, I agree to be bound by the terms set forth in the "Preliminary Guidelines & eneral Information" document.
Pa	rticipant Signature Date
Pa	rent/Guardian Signature Date

Turn this contract in via the secure lockbox in the RPHS Band Hall (not available during June/July) or by mail to Ridge Point Band Booster, 9119 Highway 6, Ste 230, Box #131, Missouri City, TX 77459, ATTN: Disney Trip 2014. Documents and payments are considered received as of the date they are submitted to the lockbox or the date of postmark.